**ANGLIA IN BLOOM**

**MARKING SHEET - Nursing and or Care Home**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of Entrant** | | | | |
| **Judging Date** | | | | |
| **Judge(s)** | | | | |
| **Access and Information** | | | **Points Max. Actual** | |
|  | |
| **1.** | Access. Are the paths sufficiently wide to allow for access for all abilities? Are they well maintained? | | 5 |  |
| **2.** | Signage/visitor information | | 10 |  |
| **Design** | | | | |
| **1.** | Appearance and practicality of layout. Is it practical for all abilities to access as necessary? | | 5 |  |
| **Staffing and Community** | | | | |
| **1.** | Community involvement. Is there a ‘friends’ group? | | 5 |  |
|  | | | | |
| **2.** | Are there garden staff or do the care home staff take the lead? Are residents encouraged to help with practical work and/or design? | | 15 |  |
| **Quality of horticulture open spaces** | | | | |
| **1.** | Trees, shrubs. Is there a good mix of evergreen and deciduous? Are there areas of bulb planting? | | 10 |  |
| **2.** | Horticulture, Bedding, herbaceous, etc. Are these areas in proportion to the whole site? Are they well maintained and well designed? | | 10 |  |
| **3.** | Are there green areas for residents to enjoy some quiet time? If these are evident are they well maintained, clean and tidy? | | 5 |  |
| **Environmental Responsibility and Welfare of Users** | | | | |
| **1.** | Paths, benches, bins and artificial surfaces Are there sufficient bins and benches/places to sit and are they clean and well maintained? | 5 | |  |
| **2.** | Litter, Is there a lack of litter and are all areas clean, tidy and welcoming for those who can use the outdoor spaces? | 10 | |  |
| **3.** | Recycling and reducing the use of scarce resources. Composting areas and food waste management should be shown. | 5 | |  |
| **Conservation** | | | | |
| **1.** | Management of natural features, wildlife and flora. Is there evidence of bird and or bat boxess, etc. Are there areas of wild flower planting? | 10 | |  |
| **2.** | Is there a bird table, and areas for residents to watch and enjoy birds feeding? | 5 | |  |
|  | | | | |
|  | | | | |
|  | | **100** | |  |

**The score sheet is not given to the entrant but a short report stating good and not so good points should be written to be given to the entrant.**

Remember that the entire outdoor area is subject to judging. Are there plans to address “problem” areas?

**NB**  **A portfolio is not required for this category.**