**ANGLIA IN BLOOM MARKING SHEET 2020**

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| **Name of entry:** | | **Judging Date:** | | |
| **Category:** | | **Judges:** | | |
| **SECTION A – Horticultural Achievement** | | | | |
| **Assessing horticultural achievement including conservation and natural areas.** | | | | |
|  |  | | **MAX** | **ACTUAL.** |
| **A1.** | Overall Impression – *design, colours, special features, presentation, innovation. Is there a positive image?* | | 10 |  |
| **A2.** | Maintenance of Planted Areas – *cultivation and maintenance, including weeding/feeding/pruning/grass maintenance, tree management.* | | 10 |  |
| **A3.** | Plant Selection – *is planting appropriate for the location? Is there year round interest (if appropriate)?Are plants suitable for each location used, bearing in mind local conditions?* | | 10 |  |
| **A4.** | Plant Quality – *Are plants growing to their full potential? Are they free of pests and diseases?* | | 10 |  |
| **TOTAL POINTS AWARDED FOR SECTION A**  *40% of maximum points* | | | **40** |  |
| **Areas of Achievement:** | | | | |
| **Areas for comment:** | | | | |
| **SECTION B – Environmental Responsibility** | | | | |
| **Assessing year-round activities improving environmental responsibility**. | | | | |
|  |  | | **MAX** | **ACTUAL.** |
| **B1.** | Local Identity – *Is there a ‘sense of place’ with pride in heritage, art in the landscape, signage and interpretation?* | | 10 |  |
| **B2.** | Natural Environment – *Is there biodiversity and conservation, protecting wild life habitats? Is there some appropriate wildflower planting? Are there bird/bat boxes and other wild life habitats?* | | 10 |  |
| **B3.** | Hard Surfaces and Open Grass Areas (including streets, open spaces, street furniture) – *Look at cleanliness, lack of litter, graffiti, vandalism, flyposting, chewing gum. Is there conservation of water and recycling initiatives? Is dog fouling controlled? Are open spaces inviting?* | | 10 |  |
| **TOTAL POINTS AWARDED FOR SECTION B**  *30% of maximum points* | | | **30** |  |
| **Page 1.**  **Areas of Achievement:** | | | | |
| **Areas for comment:** | | | | |
| **SECTION C – Community Participation** | | | | |
| **Assessing year-round community participation** | | | | |
|  |  | | **MAX** | **ACTUAL** |
| **C1.** | Year Round Activity and Future Commitment – *is there evidence of year round activity and forward planning? Look for any unique local events and demonstration of strengths of the entry* | | 10 |  |
| **C2.** | Communication and Awareness – *Are all sections of the community involved and engaged? Is there evidence of media involvement and community interaction? Is there a programme for engaging with young people?* | | 10 |  |
| **C3.** | Funding and Support – *are there initiatives to secure on-going support for the local bloom campaign including business support appropriate to the size of entry? Will the entry continue to move forward?* | | 10 |  |
| **TOTAL POINTS AWARDED FOR SECTION C**  *30% of maximum points* | | | **30** |  |
| **Areas of Achievement:** | | | | |
| **Areas for comment:** | | | | |
| **TOTAL POINTS AWARDED** | | | **100** *(max.)* |  |

**The headings for comments and areas of achievement and improvement are for judges use, and an aide memoire to help complete judges reports; entrants are not shown the score sheets.**